

## **CENTER FOR ENVIRONMENTAL HEALTH**

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**EDWIN J. DAY**County Executive

## PATRICIA S. RUPPERT, DO, MPH, CPE, DABFM, FAAFP

Commissioner of Health

**SAMUEL RULLI, PE** Director, Environmental Health

## **Realty Subdivision Application**

Engineer or Land Surveyor\* Acknowledgement

The plans submitted with this application were prepared by me or under my supervision and direction. Individual water and sewerage systems, if shown on plans, were designed after careful and thorough study of local geological and existing sanitary conditions.

\*Land Surveyor only if granted exception under Section 7208n of the State Education law

Date of Plans	
Signature	
Name (Give Firm if Any)	
License No	
Date	