



# **SOIL & WATER CONSERVATION DISTRICT**

Dr. Robert L. Yeager Health Center 50 Sanatorium Road, Building A- 6<sup>th</sup> Floor Pomona, New York 10970 Phone: (845) 364-2670 Fax: (845) 364-2671 Email: rosamilb@co.rockland.ny.us

#### **Board of Directors**

James J. Dean, Chairperson Larry Brissing Fred Brinn George Wargo Jr. Bob Milone

## **District Staff**

Brianna Rosamilia, District Manager Janice Regan, Bookkeeper

## **Minutes**

Thursday, April 27<sup>th</sup>, 2023 9:00 am

# **Attendees**

BOD present: Jim Dean, Fred Brinn, Larry Brissing

BOD excused: Bob Milone, George Wargo

SWCD Staff: Brianna Rosamilia, Janice Regan, John Lyon (Rockland County Chief of Staff),

Eugene Bondar (Attorney)

Public: Ben Luskin (NY Ag and Markets), Marcus Octaviano (SWCD Consultant)

### Meeting opened at 9:00 am

- 1. Approval of minutes: March 2023 Motion to approve the March 2023 minutes made by F. Brinn, L. Brissing seconded unanimous.
- 2. Financial Report:
  - a. Treasurer's report on behalf of the treasurer, L. Brissing, B. Rosamilia read the following financial report.

#### Account Balances as of 4/17/23

| Account                           | Balance      |
|-----------------------------------|--------------|
| SWCD checking account             | \$706,404.24 |
| Round 12 WQIP Grant (MS4 Mapping) | \$100.00     |

| Round 15 WQIP Grant (MS4 Mapping) | \$7,954.85   |
|-----------------------------------|--------------|
| Total                             | \$714,459.09 |

Motion to accept account balances made by F. Brinn, L. Brissing seconded – unanimous.

**SWCD Checking Account EXPENSES** 

| Part C – consultant |
|---------------------|
| consultant          |
|                     |
| services            |
| ting Part C –       |
| professional        |
| services            |
| Previously          |
| d 15   approved at  |
| March meeting       |
| t Part C – misc     |
| field supplies for  |
| eel project –       |
| 87304 &             |
| 8730464             |
| Part C – misc       |
| field supplies for  |
| eel project         |
| 8730416 &           |
| 8730464             |
| Part C – misc       |
| field supplies for  |
| eel project         |
| 8730416 &           |
| 8730464             |
| Part C –            |
| education           |
| programs            |
| 8730444             |
| Part C –            |
| education           |
| programs            |
| 8730444             |
| District cell       |
| phones              |
| Part C –            |
| consultant          |
| services            |
| Part A – Dog        |
| waste supplies –    |
|                     |

|         |      |            |                | Per Waste MS4      |
|---------|------|------------|----------------|--------------------|
|         |      |            |                | program .404       |
| 4/10/23 | 1260 | \$4,307.00 | Merchants      | Part A 8730451     |
|         |      |            | Insurance Co   | - District vehicle |
|         |      |            |                | insurance          |
| 4/10/23 | 1261 | \$1,346.00 | Marcus         | Part C –           |
|         |      |            | Octaviano      | consultant         |
|         |      |            |                | services           |
| 4/11/23 | 1256 | \$400.00   | LJF Accounting | Part C –           |
|         |      |            |                | professional       |
|         |      |            |                | services           |
| 4/14/23 | 1263 | \$25.44    | Commissioner   | March 2023 fuel    |
|         |      |            | of Finance     | cost – Part A      |
|         |      |            |                | 8730463            |

**SWCD Checking Account DEPOSITS** 

| Date    | Check No.    | Amount       | Description        |
|---------|--------------|--------------|--------------------|
| 3/15/23 | Analysis INT | \$627.61     | Interest earned on |
|         |              |              | account            |
| 3/20/23 | NYS OSC ACH  | \$181,746.76 | Part C funds       |
|         |              |              |                    |

# **Round 12 WQIP Grant Account**

No recent activity

**Round 15 WOIP Grant Account** 

| Round 13 WQII Grant Account |                 |             |                      |  |
|-----------------------------|-----------------|-------------|----------------------|--|
| Date                        | Check No.       | Amount      | Description          |  |
| 3/17/23                     | Online transfer | \$35,541.93 | Online transfer from |  |
|                             |                 |             | SWCD general         |  |
|                             |                 |             | account              |  |
| 3/23/23                     | 1030            | \$1,252.00  | Village of Wesley    |  |
|                             |                 |             | Hills                |  |
| 3/24/23                     | 1026            | \$17,492.00 | Town of Stony Point  |  |
| 3/27/23                     | 1027            | \$7,500.00  | Village of West      |  |
|                             |                 |             | Haverstraw           |  |
| 3/29/23                     | 1028            | \$5,907.00  | Village of Airmont   |  |

Motion to approve expenses and deposits as listed above made by F. Brinn, L. Brissing seconded – unanimous.

- i. Approval of 2024 NCF Envirothon invoice Motion to approve the 2024 NCF Envirothon invoice in the amount of \$3,000 made by L. Brissing, F. Brinn seconded unanimous.
- ii. Approval of NYSACC membership invoice Motion to approve the payment of the NYSACC membership invoice in the amount of \$75 made by L. Brissing, F. Brinn seconded unanimous.

- b. Approval of excess auto liability insurance items for the District Vehicle, review of signatures required. *Motion to approve payment of excess auto liability insurance for the district vehicle made by F. Brinn, L. Brissing seconded unanimous.* 
  - i. Reject or accept terrorism insurance coverage Motion to add the additional terrorism coverage to the excess auto liability line made by F. Brinn, L. Brissing seconded unanimous.
- 3. Presentation: District law training Ben Luskin provided the District Law training for the board members in attendance. B. Rosamilia recorded the presentation and will circulate it to the other board members to watch.

#### 4. New Business:

- a. Updated SWCD budget B. Rosamilia met with the accountant to finalize the budget for 2023 and made two changes: increased line item for dog waste supply order to \$6,000, increased line item for the 2024 NCF Envirothon Event donation to \$3,000. *Motion to approve the change in line items to the budget made by F. Brinn, L. Brissing seconded unanimous.*
- b. Rockland SWCD participation in the Westchester Envirothon event on May 12<sup>th</sup> No cost to participate, other costs include tolls to drive to the event. There is potential for this event to be expanded to include schools from Rockland County in the future. *Motion for the District Manager to participate in the Westchester Envirothon made by F. Brinn, L. Brissing seconded unanimous.*
- c. County boards update B. Rosamilia informed the board that the County issued a moratorium on adding volunteers to County boards for quarter 2. During this time they will be meeting with board members and County staff to review and better assist the existing boards to ensure they can meet with quorum.

#### 5. Old business:

- a. Update on the 4-hour training planning J. Dean spoke to the fire training center and they agreed to waive the fee for us to host the event there. B. Rosamilia contacted Duchess SWCD who led the training in the past, waiting to hear back. B. Luskin recommended reaching out to Ulster SWCD. J. Zunino-Smith has been communicating with the DEC as well.
- 6. Upcoming events:
  - a. SWCD Manager's meeting June  $15^{th}$  @ Duchess SWCD from 10 am 2 pm. Board members can attend and it will count towards PM 1g. More details to follow.
  - b. Orangetown Highway open house Saturday May 20<sup>th</sup>.
- 7. Next Meeting Date: May 25<sup>th</sup>, 2023 @ 9:00 am
- 8. Adjourn